

7/08/03
U.S.
PTO



INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,
COPYRIGHTS, UNFAIR
COMPETITION, TRADE SECRETS,
LITIGATION, DISPUTE RESOLUTION
AND RELATED MATTERS

SALT LAKE AREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

U.S. MAILING ADDRESS
P.O. BOX 1219
SANDY, UTAH 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89117
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH
M. WAYNE WESTERN
GARRON M. HOBSON
PETER M. DE JONGE
CLIFTON W. THOMPSON
STEVE M. PERRY
WEILI CHENG, PH.D.
DAVID R. MCKINNEY, PE.

GARY P. OAKESON
DAVID W. OSBORNE

DAVID L. STOTT
JASON R. JONES

PAUL C. OESTREICH, M.S.
ERIK S. ERICKSEN, M.S.
REGISTERED PATENT ATTORNEYS

NATHAN S. WINESSETT
OF COUNSEL

BRYAN K. HANKS
PATENT AGENT

ALEX HAYMOND, B.S. EE
TODD B. ALDER, PH.D.
JONATHAN M. BENNS, PH.D.
AARON M. SMITH, B.S. EE
WILLIAM T. RALSTON, PH.D. EE

TECHNICAL CONSULTANTS

CALVIN E. THORPE
(1938-1999)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Jeff Abel for FISH NET WITH LENGTH MEASURING SCALE comprising 16 pages of specification and claims.

This is a continuation of U.S. application no. 10/015,487 filed December 11, 2001.

Enclosed also are:

- One sheet(s) of drawings.
- Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
- An Assignment, with cover sheet, from the inventors to
- Declaration and Petition.
- Power of Attorney.
- A Preliminary Amendment is enclosed.

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO.: EV 315887191 US

DATE OF DEPOSIT: July 8, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.


David R. McKinney

19704 U.S. PTO
10/616460
07/08/03

- Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- A Certificate of Mailing by "Express Mail" certifying a filing date of July 8, 2003, by use of Express Mail Label No. EV 315887191 US.
- Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

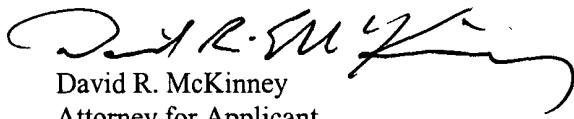
			SMALL ENTITY	OTHER THAN A SMALL ENTITY		
FOR	NO. FILED	EXTRA	RATE	Fee	RATE	Fee
BASIC FEE			\$375.00	\$375.00	\$750.00	
TOT. CLAIMS	-20=	0	x \$9.00 =		x \$18.00 =	
IND. CLAIMS	-03=	0	x \$42.00 =		x \$84.00 =	
MULTIPLE DEPENDENT CLAIMS PRESENTED	0		\$140.00		\$280.00	
ASSIGNMENT FILING FEE			\$40.00		\$40.00	
			TOTAL	\$ 375.00	TOTAL	

- A check in the amount of _____ is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 8th day of July, 2003.

Respectfully submitted,



David R. McKinney
Attorney for Applicant
Registration No. 42,868

THORPE NORTH & WESTERN, LLP
Customer No. 20,551
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633

DRM/VWN/kj

Enclosures

H:\FILES\20000\20342\20342.CON\PTO cvr.doc